

| Form PTO 1449<br>(Modified)                                                                                                                                                                                                                  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | ATTY DOCKET NO.<br>294530US0X PCT |             | SERIAL NO.<br>10/588313<br>New US PCT Application<br>based on PCT/JP05/01717 |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------|----------|-----------------------------------|-------------|------------------------------------------------------------------------------|----------------------------|
| LIST OF REFERENCES CITED BY APPLICANT                                                                                                                                                                                                        |    | APPLICANT<br>Tadatomi NISHIKUBO, et al.                    |          |                                   |             |                                                                              |                            |
|                                                                                                                                                                                                                                              |    | FILING DATE<br>Herewith                                    |          | GROUP                             |             |                                                                              |                            |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                 |    |                                                            |          |                                   |             |                                                                              |                            |
| EXAMINER INITIAL                                                                                                                                                                                                                             |    | DOCUMENT NUMBER                                            | DATE     | NAME                              | CLASS       | SUB CLASS                                                                    | FILING DATE IF APPROPRIATE |
|                                                                                                                                                                                                                                              | AA |                                                            |          |                                   |             |                                                                              |                            |
|                                                                                                                                                                                                                                              | AB |                                                            |          |                                   |             |                                                                              |                            |
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|                                                                                                                                                                                                                                              | AN |                                                            |          |                                   |             |                                                                              |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                              |    |                                                            |          |                                   |             |                                                                              |                            |
|                                                                                                                                                                                                                                              |    | DOCUMENT NUMBER                                            | DATE     | COUNTRY                           | TRANSLATION |                                                                              |                            |
| YES                                                                                                                                                                                                                                          | NO |                                                            |          |                                   |             |                                                                              |                            |
| /S.W./                                                                                                                                                                                                                                       | AO | 5 27430                                                    | 02/05/93 | JP (with English abstract )       |             |                                                                              | NO                         |
| /S.W./                                                                                                                                                                                                                                       | AP | 57 17661                                                   | 01/29/82 | JP (equivalent of US 4392963)     |             |                                                                              | NO                         |
|                                                                                                                                                                                                                                              | AQ |                                                            |          |                                   |             |                                                                              |                            |
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|                                                                                                                                                                                                                                              | AV |                                                            |          |                                   |             |                                                                              |                            |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)</b>                                                                                                                                                               |    |                                                            |          |                                   |             |                                                                              |                            |
|                                                                                                                                                                                                                                              | AW |                                                            |          |                                   |             |                                                                              |                            |
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|                                                                                                                                                                                                                                              | AY |                                                            |          |                                   |             |                                                                              |                            |
|                                                                                                                                                                                                                                              | AZ |                                                            |          |                                   |             | <input type="checkbox"/> Additional References sheet(s) attached             |                            |
| Examiner /Sikarl Witherspoon/                                                                                                                                                                                                                |    |                                                            |          | Date Considered 06/12/2009        |             |                                                                              |                            |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |                                                            |          |                                   |             |                                                                              |                            |